



Adani Vidya Mandir, Ahmedabad

Off S.G Highway Behind Adani CNG Pump, Near Kataria Automobiles, Makarba, Ahmedabad, Gujarat- 380051

Affiliated to the Central Board of Secondary Education, New Delhi

Website: <https://www.adanividyamandir.org/Ahmedabad>

Email: principal.avma@adanischools.ac.in

Phone: 7777996250

TRANSFER CERTIFICATE

| Sr. No. : 210 | Affiliation No.: 430132 | School Code : 10119 | G.R. No.: 1538 |
|---|-------------------------|---|----------------|
| 1. Name of the Student | : | CHAITANYA PATEL | |
| 2. Father's / Guardian's Name | : | ANKITKUMAR | |
| 3. Mother's Name | : | PALAKBEN | |
| 4. Nationality | : | INDIAN, Religion: HINDU Sex: MALE | |
| 5. Udise No. | : | 240705007431810005 | |
| 6. (a) Date of Birth (in Christian Era) according to Admission and Withdrawal Register (in figures) | : | 23-Nov-2012 | |
| (b) (In Words) | : | TWENTY THREE NOVEMBER TWO THOUSAND TWELVE | |
| 7. Proof for Date of Birth submitted at the time of Admission | : | YES | |
| 8. Category | : | GENERAL HINDU-PATEL | |
| 9. (a) Date of first admission in the school | : | 01-Jun-2020 | |
| (b) with Class | : | 3 | |
| 10. Class in which the pupil last studied (in figures) | : | 7 | |
| 11. School/Board Annual Examination last taken with result | : | SCHOOL EXAMINATION | |
| 12. Whether failed, if so once/twice in the same class | : | NO | |
| 13. Subjects Studied | : | ENGLISH, GUJARATI, HINDI, SCIENCE, SOCIAL STUDIES, MATHEMATICS, SPORTS / GAMES, | |
| 14. Whether qualified for promotion in the higher class | : | YES | |
| if so, to which (a) Class (In figures) | : | 8 | |
| (b) Class (In Words) | : | EIGHTH | |
| 15. Total No. of working days in the Academic Session | : | 225 | |
| 16. Total No. of presence in the Academic Session | : | 202 | |
| 17. Month upto which the pupil has paid school dues | : | N/A | |
| 18. Any fee concession availed of: if so, the nature of such concession | : | NO | |
| 19. Whether NCC Cadet/Boy Scout/Girl Guide (Details given) | : | YES | |
| 20. Whether school is under Govt./ Minority/Independent Category | : | INDEPENDENT CATEGORY | |
| 21. Games played / extra-curricular activity usually took part(mention achievement level therein) | : | NO | |
| 22. General Conduct | : | GOOD | |
| 23. Date of application for Certificate | : | 04-Apr-2025 | |
| 24. Date of Issue of Certificate | : | 04-Apr-2025 | |
| 25. Reason for leaving the School | : | PERSONAL | |
| 26. Any other remarks | : | NO | |

I hereby declare that the above information including Name of the Student, Father's name, Mother's Name and Date of Birth furnished above is correct as per school record.

Class Teacher

Checked By
(Admin Head)

Principal
(Signature & Seal)

